

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 8, 1988	APPLICATION NUMBER G 2-27286	PERMIT NUMBER G 2-27286 P	CERTIFICATE NUMBER
--------------------------------	---------------------------------	------------------------------	--------------------

NAME Olympia Sand and Gravel Co.			
ADDRESS (STREET) P. O. Box 1517	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98507

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE A well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 500	MAXIMUM ACRE-FEET PER YEAR 121
-------------------------------	-----------------------------------	-----------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE 121 acre-feet per year Mining - manufacturing gravel washing Year round as needed (Supplemental)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 1050 feet North and 650 feet West from the Center of Section 10.
--

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 10	TOWNSHIP N. 18	RANGE, (E. OR W.) W.M. 1W	W.R.I.A. 13	COUNTY Thurston
--	---------------	-------------------	------------------------------	----------------	--------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The East 45 acres of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10, T. 18 N., R. 1 W.W.M. Also all interest of grantors in that part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10 lying East of tract conveyed to Louis Froseg by deed dated November 9, 1897 and recorded in volume 44 of deeds, page 89. Thurston County, Washington.

DESCRIPTION OF PROPOSED WORKS

An 8 inch well will supply water to a mining - gravel washing operation.

S

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
July 1, 1990	July 1, 1991 <i>7-1-93</i>	July 1, 1992 <i>7-1-94</i>
<i>7-1-91</i> <i>7-1-92</i>		<i>7/1/2000</i> <i>2001</i> <i>2002</i> <i>2003</i> <i>2004 2005</i> <i>2007</i>

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this permit was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the permittee that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 25th..... day of August....., 19 89.....

Christine O. Gregoire, Director
Department of Ecology

by *Say E. Hansen*

ENGINEERING DATA

OK.....